

# NOTICE TO THE ENVIRONMENT AGENCY\*

## Environment Act 1995, Schedule 23, para 21(2)(b)(ii)

\*The notes below may help in completing this notice.



WITH RESPECT TO THE FOLLOWING CONSENT [as given by the National Rivers Authority (or its predecessors)] WHICH WAS IN FORCE ON 31st MARCH 1996,

Name on former NRA Register on 31/3/96 CLEANSING SERVICE GROUP LTD.

Consent Number \*NO1241 Date consent was given 9/5/96

PO4767/4/93 or last reviewed

for the making of a discharge/several discharges of SURFACE WATER/ SITE DRAINAGE

at Discharge Site Address GRANGE RD. BOTLEY NR. SOUTHAMPTON,

SO30 2GD

I HEREBY GIVE NOTICE TO THE ENVIRONMENT AGENCY THAT I AM THE PERSON MAKING THE DISCHARGE(S) REFERRED TO ABOVE AND THAT I PROPOSE TO RELY ON this consent / the consents as on the attached signed and dated list\*\* Delete as appropriate

AFTER 1st OCTOBER 1996 AND WISH TO BE REGISTERED AS THE CONSENT HOLDER.

Name of Consent Holder ('the Discharger') CLEANSING SERVICE GROUP LTD.

<If you are a body corporate please complete with the registered name/address of the body corporate - see note 2 below>

Address GRANGE ROAD, BOTLEY, NR. SOUTHAMPTON, HANTS.

Post Code SO30 2GD

SIGNED [Signature] DATED 11.07.96

<job title.....WASTE TREATMENT MANAGER.>

<being the person with the delegated authority to sign of behalf of a body corporate - see note 2 below>

### NOTES TO HELP YOU TO COMPLETE THIS NOTICE

1. If you are attaching a list of consents (as prepared by us from the NRA Register as on 31/3/96) then please overwrite the top section of this notice with the words 'Consents as on attached signed and dated list'. You should thoroughly check this list and modify and initial where necessary before signing and dating each page of the list and attaching to this completed notice. You may of course use your own list of consents you propose to rely on provided that the information above is included in full and each page is signed and dated.

2. In addition to an individual, a 'person' in legal terms may refer to a 'body corporate' (e.g. public limited company ('plc'), limited company, local authority etc.). In these cases the body corporate will be registered as the consent holder. The person signing on behalf of the body corporate will be the person who has the power to do so (usually the Company Secretary for a plc or limited company, the Chief Executive for a local authority etc). The legal validity of the signatory is the responsibility of the body corporate. If you are signing with the delegated authority of the body corporate, please indicate your job title.

3. Legal advice may be advisable for some situations (e.g. grant maintained schools outside of local authority control).

4. If you are a partnership or registered charity then up to 4 partners/trustees should individually complete this notice. These partners/trustees will then be registered as joint consent holders.

5. If you share the making of the discharge(s) with another person(s) then you should all complete the notice and be registered as joint consent holders. (e.g. householders individually and severally discharging via a common private sewage treatment works).

6. If in doubt, it may help to consider the 'person' as the person, either individually or severally, who would apply for the consent if an application were in future to be made to the Environment Agency. Under the amended legislation, ONLY the registered consent holder may in future apply to the Agency for a variation of the consent.

NOTE: The responsibility for this notice rests entirely with you and the Agency cannot be held responsible in any way for mistakes made as a result of the notes above (or otherwise) which are given in good faith.

CONSENT LISTING

| Owner                   | Polio  | ver | disch | Effluent                                    | Site                    | Address            | NGR          |
|-------------------------|--------|-----|-------|---------------------------------------------|-------------------------|--------------------|--------------|
| CLEANSING SERVICE GROUP | N01241 | 1   | 1     | OTHER - SURFACE WATER<br>(UNCONTAMINATED)   | GRANGE ROAD             | BOTLEY             | SU 5002 1339 |
|                         | P04767 | 1   | 1     | TRADE - SITE DRAINAGE<br>(CONTAMINATED S/W) | TRANSPORT YARD CAR PARK | & BIN STORAGE AREA | SU 5009 1347 |



9/5/1996

D.R. BARLE  
WASTE TREATMENT MGR.



# *Cleansing Service Group Limited*

HEAD OFFICE: GRANGE ROAD, BOTLEY, SOUTHAMPTON, HAMPSHIRE. SO30 2GD  
TELEPHONE: (01489) 782232/6 FAX: (01489) 789821

|             |  |    |  |
|-------------|--|----|--|
| NFA SOUTH.  |  | ON |  |
| 302GD       |  |    |  |
| ACTION      |  |    |  |
| 15 JUL 1996 |  |    |  |
| FOR INFO    |  |    |  |

*With compliments*



**60 YEARS**  
1934 - 1994

**SOUTHERN WATER AUTHORITY**

RIVERS (PREVENTION OF POLLUTION) ACTS 1951 TO 1961

Guildbourne House,

Chatsworth Road,

WORTHING,

Sussex,

BN11 1LD.

To: Cleansing Service Group  
Grange Road  
BOTLEY  
Southampton  
Hants

In pursuance of their powers under Section 7 of the Rivers (Prevention of Pollution) Act 1951 and/or Section 1 of the Clean Rivers (Estuaries and Tidal Waters) Act 1960 as amended by the Rivers (Prevention of Pollution) Act 1961, the Southern Water Authority HEREBY GRANT CONSENT to new discharge of surface water and vehicle exterior washing water from an existing outlet.

located at Grange Road, Botley, Southampton, Hants

in accordance with Application No. PC37/344/H107/79 dated the 23rd March 1979 and the plans and particulars referred to therein subject to the conditions set out in the Schedule overleaf.

The terms of this Consent will not without the consent in writing of the person to whom this Consent is given (or his successor) be altered before the expiration of the period ending with the

14th day of May, 1981

Dated this 14th day of May, 1979

Signed

*G S Hughes*  
CHIEF SOLICITOR

**NOTES**

1. Any conditions imposed by the Authority shall continue in force until varied or revoked by the Authority or the Secretary of State for the Environment and shall be binding on any person discharging effluent from the land or premises or, as the case may be, using the outlet to which the conditions relate.

2. Any question whether the consent of the Authority has or has not been unreasonably withheld or as to the reasonableness of the terms of any consent or notice shall be determined by the Secretary of State for the Environment.

3. Any consent granted by the Authority under the provisions of Section 7 of the Rivers (Prevention of Pollution) Act 1951 and/or under the provisions of the Clean Rivers (Estuaries and Tidal Waters) Act 1960, whether subject to conditions or otherwise, does not release the applicant from compliance with any other statutory or other requirements.

3. Nature &  
Composition Cont'd.

The effluent discharged to the relevant waters shall not contain more than 5 mg/l of oil as carbon tetrachloride extractable hydrocarbons.

The effluent discharged to the relevant waters shall not have a pH value less than 6 or greater than 9.

The discharge to the relevant waters shall not contain any substances in a concentration such as to cause waters to be poisonous or injurious to fish or the spawning grounds, spawn or food of fish.

# REGISTER OF CONDITIONS

AND OTHER TERMS

IMPOSED UNDER SECTION 7 OF THE RIVERS (PREVENTION OF POLLUTION) ACT, 1951

(AS APPLIED BY THE CLEAN RIVERS (ESTUARIES AND TIDAL WATERS) ACT, 1960)

AND THE RIVERS (PREVENTION OF POLLUTION) ACT, 1961.



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No. PG37/344/H107/76

CAT. NO. R.B.12 SHAW & SONS LTD., FETTER LANE, E.C.4.

| DATE ON WHICH CONDITION<br>CAME INTO FORCE AND PERIOD OF EFFECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FULL ADDRESS OR OTHER SUFFICIENT DESCRIPTION OF<br>LAND OR PREMISES TO WHICH THE TERM OR CONDITION RELATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14th May 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>Cleansing Service Group<br/>Grange Road,<br/>Botley<br/>Southampton<br/>Hampshire</p> <p>New discharge of surface water and vehicle exterior washing water from an existing outlet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| USE OF NEW OR ALTERED OUTLET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DISCHARGE OF TRADE OR SEWAGE EFFLUENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p>CONDITIONS IMPOSED WITH RESPECT TO:-</p> <p>(i) PRECISE LOCATION OF OUTLET<br/>Grange Road Botley Southampton, Hampshire</p> <p>(ii) CONSTRUCTION OF OUTLET<br/>(OTHER THAN CONDITIONS TO BE SATISFIED<br/>BEFORE OUTLET IS BROUGHT INTO USE)</p> <p>The outlet shall be maintained in accordance with the plan numbered 1178 submitted by the applicant</p> <p>(iii) USE OF OUTLET<br/>The outlet at Grid Reference SU 5002 1339 shall be used only for the discharge from an oil in terceptor of surface water and wash water from the exterior of vehicles</p> <p>(iv) USE OF ANY OTHER OUTLET FOR TRADE OR SEWAGE EFFLUENT FROM THE SAME LAND OR PREMISES</p> | <p>CONDITIONS IMPOSED WITH RESPECT TO:-</p> <p>(i) NATURE AND COMPOSITION OF DISCHARGE<br/>The effluent discharged to the relevant waters shall comply with the following standard:-<br/>(a) Biochemical Oxygen Demand (Allylthiourea) in 5 days at 20°C not to exceed 40 mg/l<br/>(b) Suspended solids dried at 105°C not to exceed 60 mg/l<br/>(c) Anionic detergents expressed as Manoxol O.T. not to exceed 0.4 mg/l<br/>(d) Nonionic detergents extracted with chloroform and using nonidet P40 as the standard not to exceed 0.4 mg/l<br/>The effluent discharged to the relevant waters shall not contain more than 5 mg/l of oil as carbon tetrachloride extractable hydrocarbons.<br/>The effluent discharged to the relevant waters shall not have a pH value less than 6 or greater than 9<br/>The discharge to the relevant waters shall not contain any substances in a concentration such as to cause waters to be<br/>(ii) TEMPERATURE OF DISCHARGE<br/>The temperature of the effluent at Grid Reference SU 5002 1339 shall not exceed 20°C<br/>(iii) VOLUME OR RATE OF DISCHARGE OF EFFLUENT FROM LAND OR PREMISES<br/>The volume of the effluent discharged under dry weather conditions shall not exceed 3 cubic metres in any period of 24 hours. The rate of discharge shall not exceed 0.25 litres per second.<br/>(iv) PROVISION OF FACILITIES FOR TAKING SAMPLES<br/>Facilities for the taking of samples by the Authority's officers shall be provided and maintained at the point indicated on the plan numbered 1178 submitted by the applicant</p> <p>(v) DATE OF EXPIRATION OF PERIOD SPECIFIED<br/>The terms of this Consent will not UNDER S.5(2) OF 1961 ACT without the consent in writing of the person to whom this Consent is given (or his successor) be altered before the expiration of the period ending with the 14th day of May 1981</p> |
| REMARKS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REMARKS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

N01241\1

Application No: PC37/344/H107/79

**ENVIRONMENT AGENCY**

**SOUTHERN REGION**

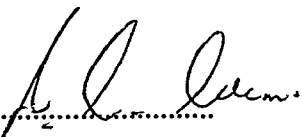
**THE WATER RESOURCES ACT 1991**

NO 1241

TO: Cleansing Service Group Ltd  
Grange Road, Botley, Hampshire, SO30 2GD.

TAKE NOTICE that the Environment Agency in exercise of the powers conferred on it by Section 88 and Schedule 10 of the Water Resources Act 1991 (as amended by the Environment Act 1995) has reviewed the conditions previously imposed by the Southern Water Authority in a consent granted to Cleansing Service Group on the 14<sup>th</sup> May 1979, for the discharge of 'surface water from an oil interceptor and wash water from the exterior of vehicles' through an outlet at National Grid Reference SU 5002 1339 from land at Grange Road, Botley, Hampshire, and upon such review the Environment Agency has decided that the said consent shall be revoked.

Dated this 19<sup>th</sup> day of February 2002

Signed.....

**AREA ENVIRONMENT PLANNING MANAGER**

Environment Agency  
Colvedene Court  
Wessex Way  
Colden Common  
Winchester  
Hants  
SO21 1WP

**NOTE**

Any question as to the reasonableness of the terms of any consent or notice shall be determined by the Secretary of State for the Environment.

Application No P4767/H/93

**NATIONAL RIVERS AUTHORITY**

**SOUTHERN REGION**

**THE WATER ACT 1989**

To: Cleansing Service Group Ltd  
Grange Road  
Botley  
Southampton  
SO3 2GD

In pursuance of its powers under Section 88 and Schedule 10 of the Water Resources Act 1991 of the National Rivers Authority (hereinafter referred to as the Authority) HEREBY GRANTS CONSENT to a new discharge of trade effluent consisting of site drainage from a 100 mm diameter outlet at National Grid Reference SU 5009 1347 from land at Cleansing Group Ltd, Transport Yard Car Park and Bin Storage area, adj Woodhouse Lane Botley in accordance with Application No P4767/H/93 dated the 1st March 1993, and the plans and particulars referred to therein subject to the conditions set out in the attached Schedule.

The terms of this Consent shall not be altered within the period of two years beginning with the day on which they take effect unless the person who proposes to make or makes a discharge in pursuance of this Consent otherwise agrees.

Dated this 25 day of July 1994.

Signed.....

**AREA ENVIRONMENTAL OFFICER**  
National Rivers Authority  
Sarum Court  
Sarum Road  
Winchester  
Hants

**SCHEDULE**

1. **Construction:**

The outlet at National Grid Reference SU 5009 1347 shall be constructed and maintained in accordance with the plan numbered 114/114/14/2A submitted with the application.

2. **Nature and Composition:**

The effluent discharged to controlled waters shall consist only of trade effluent consisting of site drainage from the land and premises described in application numbered P4767/H/93 and indicated on the plan numbered 114/114/14/2A

The effluent discharged to controlled waters shall not contain any visible traces of oil or grease.

The effluent discharged to controlled waters shall not contain any substance in a concentration such as to cause the waters to be poisonous or injurious to fish or their spawning grounds, spawn or food of fish.

3. **Sampling Point:**

Facilities for the taking of samples by the Authority's officers shall be provided and maintained at the point indicated on the plan numbered 114/114/14/2A submitted with the application.

# NOTICE TO THE ENVIRONMENT AGENCY\*

## Environment Act 1995, Schedule 23, para 21(2)(b)(ii)



\*The notes below may help in completing this notice.

WITH RESPECT TO THE FOLLOWING CONSENT [as given by the National Rivers Authority (or its predecessors)] WHICH WAS IN FORCE ON 31st MARCH 1996,

Name on former NRA Register on 31/3/96 CLEANSING SERVICE GROUP LIMITED

Consent Number NO1241 Date consent was given .....

P04767 or last reviewed .....

for the making of a discharge/several discharges of SURFACE WATER / SITE DRAINAGE

at Discharge Site Address GRANGE ROAD, BOTLEY, HANTS.

I HEREBY GIVE NOTICE TO THE ENVIRONMENT AGENCY THAT I AM THE PERSON MAKING THE DISCHARGE(S) REFERRED TO ABOVE AND THAT I PROPOSE TO RELY ON this consent / the consents as on the attached signed and dated list\*\* *Delete as appropriate*

AFTER 1st OCTOBER 1996 AND WISH TO BE REGISTERED AS THE CONSENT HOLDER.

Name of Consent Holder ('the Discharger') .....

<If you are a body corporate please complete with the registered name/address of the body corporate - see note 2 below>

Address .....

Post Code .....

SIGNED ..... DATED .....

<job title.....>

<being the person with the delegated authority to sign on behalf of a body corporate - see note 2 below>

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3. Legal advice may be advisable for some situations (e.g. grant maintained schools outside of local authority control).

4. If you are a partnership or registered charity then up to 4 partners/trustees should individually complete this notice. These partners/trustees will then be registered as joint consent holders.

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CONSENT LISTING

| Owner                   | Folio  | ver | disch | Effluent                                    | Site                    | Address            | NGR          |
|-------------------------|--------|-----|-------|---------------------------------------------|-------------------------|--------------------|--------------|
| CLEANSING SERVICE GROUP | N01241 | 1   | 1     | OTHER - SURFACE WATER<br>(UNCONTAMINATED)   | GRANGE ROAD             | BOTLEY             | SU 5002 1339 |
|                         | P04767 | 1   | 1     | TRADE - SITE DRAINAGE<br>(CONTAMINATED S/W) | TRANSPORT YARD CAR PARK | & BIN STORAGE AREA | SU 5009 1347 |

 9/5/1996  
D.R. BARGE  
WASTE TREATMENT MGR.