

**Water Quality Public Register Scanning – Work Instruction**  
**Appendix 1.**

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**PERMIT REFERENCE:**  
**(EDRM OTHER REFERENCE)**

Permit Reference as it appears on the permit including characters (/.-)

245/1193

ENVIRONMENT AGENCY

NORTH EAST REGION - NORTHUMBRIA AREA

WATER RESOURCES ACT 1991 (PART III)

(as amended by the Environment Act 1995)

APPLICATION FOR CONSENT

CONSENT REF: 245/1193

1.	APPLICANTS NAME & ADDRESS	PORT OF SUNDERLAND AUTHORITY, HENDON DOCKS, SUNDERLAND
2.	DATE OF APPLICATION	16/1/98
3.	DATE RECEIVED	16/1/98
	NAME & ADDRESS OF LOCATION OF DISCHARGE	CONTAINER PARK OFFICES, EAST QUAY SOUTH
	RECEIVING WATER OR INTO LAND	HENDON DOCKS
	NGR POINT OF DISCHARGE	NZ 4127 5737
4.	NATURE OF DICHARGE  COMPOSITION: PARAMETERS & CONCENTRATIONS as appropriate (inc. temp)	TREATED SEWAGE
	FOR SSO RATE OF FLOW AT COMMENCEMENT OF DISCHARGE	
	DRY WEATHER FLOW (M3/D)	
	MAXIMUM DAILY VOLUME (M3/D)	<5
	MAXIMUM RATE OF DISCHARGE (L/S)	
	PERIOD OF DISCHARGE (if for a limited period)	

Date of entry into register 19/1/98

245/1193



ENVIRONMENT  
AGENCY

WATER RESOURCES ACT 1991 (schedule 10) 14019801 [4]

(as amended by the Environment Act 1995)

Application for new consent/~~variation to an existing consent\*~~ to discharge

(\* delete as appropriate)

<p><b>Regional/Area Address:</b>  WATER QUALITIES DEPT  ENVIRONMENT AGENCY  NORTH EAST REGION  TIMESIDE HOUSE  SKINNERBURN ROAD  NEWCASTLE BUSINESS PARK  NEWCASTLE</p>	<p><i>Official Use Only</i> NY342  Dist/Area Key: [Stamp]  Application No. 14 JAN 1993  Date Received: [Stamp]  Fee Received:</p>
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Each applicant must complete the main form and may need to complete a separate annexe if appropriate. Please look through the form and read the notes carefully before you complete it. Processing of your application will be aided by full and accurate completion of all the relevant sections and provision of the necessary plans. If you have any queries regarding the form please contact the person given in the notes.

**NOTE:**  
All information contained within this application will be made available on the public register unless there is a request to withhold any of it. Any such request should provide a full justification stating why the information needs to be withheld (see note xiii).

**1 SITE ADDRESS**

1.1 Address or other sufficient description of land or premises to which this application applies.

~~EAST QUAY~~ CONTAINER PARK OFFICES  
EAST QUAY SOUTH

Post Code:

## 2 DETAILS OF DISCHARGE(S)

2.1 State the nature of the discharge(s) (see note i and ii) - tick one or more boxes as appropriate:-

Sewage Effluent - volume of 5 cubic metres per day or less

Sewage Effluent - volume greater than 5 cubic metres per day (complete annexe 1)

Sewage Effluent discharged under storm or emergency conditions (complete annexe 2)

Cooling Water (complete annexe 3)

Trade Effluent (including site drainage) (complete annexe 3)

Others (please specify)

2.2 Please state the maximum quantity it is proposed to discharge in any one day <5 m<sup>3</sup>/day  
Briefly state how this figure was calculated (see note ii).

MAX. 30 PEOPLE

2.3 a) Indicate proposed means of discharge - tick as appropriate and show on plan:-  
(for 1, 2 & 3 please state dimensions below)

- |            |                                     |             |                          |                                 |                          |
|------------|-------------------------------------|-------------|--------------------------|---------------------------------|--------------------------|
| 1. Pipe    | <input checked="" type="checkbox"/> | 4. Borehole | <input type="checkbox"/> | 7. Sub-Irrigation System        | <input type="checkbox"/> |
| 2. Channel | <input type="checkbox"/>            | 5. Well     | <input type="checkbox"/> | 8. Combination of 6. & 7.       | <input type="checkbox"/> |
| 3. Culvert | <input type="checkbox"/>            | 6. Soakaway | <input type="checkbox"/> | 9. Other (please specify below) | <input type="checkbox"/> |

b) National Grid Reference(s) of point(s) of discharge (see note iii).

N Z / 4 1 2 7 / 5 7 3 7 (please indicate on accompanying plans)

2.4 a) The Agency will normally require adequate provision for the taking of samples of the discharge in a safe and convenient manner at any time. Please indicate the means proposed (see note iv) - tick as appropriate and show on plan:-

At the outlet  At a manhole or sampling chamber

Other (please specify)

b) National Grid Reference(s) of sampling point(s). (If different from 2.3 b) above)

    /         /         (please indicate on accompanying plans)

c) What flow measurement facilities will be provided (see note v)?

Please give details.

3.3 Please indicate source of the water supply - tick as appropriate:-

- |  |                                     |   |                          |
|--|-------------------------------------|---|--------------------------|
| 1. Well                                      | <input type="checkbox"/>            | 5. River (please give name below)         | <input type="checkbox"/> |
| 2. Borehole                                  | <input type="checkbox"/>            | 6. Estuary (please give name below)       | <input type="checkbox"/> |
| 3. Precipitation (eg. rain or snow)          | <input type="checkbox"/>            | 7. Coastal Water (please give name below) | <input type="checkbox"/> |
| 4. Mains (please state water supply company) | <input checked="" type="checkbox"/> |   |                          |

NWL

#### 4 DETAILS OF RECEIVING ENVIRONMENT

4.1 Receiving Medium - tick the category(s) to which the proposed discharge(s) is(are) to be made:-

- |  |                          |                                 |                          |
|--|--------------------------|---------------------------------|--------------------------|
| 1. Estuarial Water (tidal river or stream) | <input type="checkbox"/> | 5. Into Land                    | <input type="checkbox"/> |
| 2. River or Stream (non-tidal)             | <input type="checkbox"/> | 6. Onto Land                    | <input type="checkbox"/> |
| 3. Canal                                   | <input type="checkbox"/> | 7. Directly into Groundwater    | <input type="checkbox"/> |
| 4. Lake, Loch or Pond                      | <input type="checkbox"/> | 8. Coastal Water (see note vii) | <input type="checkbox"/> |

State name of receiving water if known:

HUDSON'S DOCK, SOUTH DOCKS, SUNDERLAND

4.2 In the case of sub-irrigation systems, soakaways or boreholes:-

- (a) Is any part of the system within 5 metres of the boundary of the premises?  Y/N
- (b) Is any part of the system within 10 metres of a watercourse?  Y/N
- (c) Is any part of the system within 50 metres of a borehole or spring?  Y/N
- (d) For wells and boreholes state dimension(s) in metres.  m
- (e) For sub-irrigation systems, soakaway pits, wells and boreholes, state maximum depth in metres.  m
- (f) For boreholes, state details of lining in metres:
- (i) Depth of lining  m
- (ii) Depth of perforated lining  m
- (iii) Depth of unperforated lining  m
- (g) A percolation test must be carried out in accordance with British Standard BS6297:1983.  
Have the results been provided?  Y/N

4.3 Is there a foul sewer available to which the discharge(s) could be made (see note viii)?  Y/N

If yes, please give the reasons it is not practical to connect to it (eg. distance, flow etc.).

## 5 DETAILS OF APPLICANT AND OTHER INFORMATION

### 5.1 (See general notes and note ix)

(a) Full name and postal address of applicant. This should be the person who will become the consent holder should consent be issued.

\* PORT OF SUNDERLAND AUTHORITY,  
\* BARRACK STREET,  
\* SUNDERLAND,  
\* TYNE + WEAR  
\*

Post Code: SR1 2BU.

Daytime Telephone Number: (0191) 553 2100

Company Registration Number (if appropriate):

(b) Agent (if any) - Full name and postal address.

\*  
\*  
\*  
\*  
\*  
\*  
\*

Post Code:

Contact Name and Daytime Telephone Number:

### 5.2

Please give full name and address to which bills should be sent if different to that given above:

\*  
\*  
\*  
\*  
\*  
\*

AS ABOVE.

Post Code:

Daytime Telephone Number:

5.3 Are there any other factors to be taken into account? Please continue on a separate sheet if necessary.

2.5 a) Type of Treatment Plant(s) to be used (please specify make and model) - tick as appropriate:-

Septic Tank  Package Sewage Treatment Works  Other

ENTECH 4500 LT.

b) Will the treatment process involve the use of any chemicals (eg ferric salts, polyelectrolytes) /N  
If yes please give details.

2.6 a) On what date do you anticipate the discharge will commence? CURRENT / /

b) If you require the consent for a limited time period please give dates; from: / /

to: / /

c) If the discharge is not continuous please detail the period/circumstances when it will occur.

7.00AM - 6.00PM DAILY

2.7 a) Are there any existing consents for discharge from the premises (see note vi)? /N  
If yes, please give the reference numbers (Any further information should be given in section 5.3).

b) Has any person had a Prohibition Notice served on them in respect of this site? /N  
If yes, please give the reference number.

### 3 SITE DETAILS

3.1 Please give the name of the relevant Planning Authority.

SUNDERLAND CITY COUNCIL

3.2 Please give details of the premises - tick as appropriate:-

- |   |                                     |                            |                          |
|---|-------------------------------------|----------------------------|--------------------------|
| 1. Single Dwelling                      | <input type="checkbox"/>            | 6. Fish Farm               | <input type="checkbox"/> |
| 2. Multiple Dwellings                   | <input type="checkbox"/>            | 7. Mineral Workings        | <input type="checkbox"/> |
| 3. Industrial Premises                  | <input checked="" type="checkbox"/> | 8. Water Services plc STW  | <input type="checkbox"/> |
| 4. Vehicle Parking Area                 | <input type="checkbox"/>            | 9. Water Supply            | <input type="checkbox"/> |
| 5. Commercial Premises (please specify) | <input type="checkbox"/>            | 10. Other (please specify) | <input type="checkbox"/> |


OFFICES

# DECLARATION

I/We:

1. apply under the Water Resources Act 1991 (as amended by the Environment Act 1995) for consent to discharge, as described in this Application. "This Application" means this page, all the other pages of this form and any attached annexes, the attached plan(s), any other sheets attached, and any other written information supplied to support the application.
2. enclose the required application fee, payable to the Environment Agency (see note x).
3. enclose 3 copies of the plan(s) and location maps with all relevant information clearly marked (see note xi).
4. will pay required advertising costs (see note xii).
5. confirm that I/we\* will notify the Environment Agency of any changes in the information in this application which might be material to the continuation of the consent.
6. confirm that the information given in this application and any questions which the Environment Agency may have about it is/will\* be true to the best of my/our\* knowledge, information and belief and am/are\* not aware of any other facts or information which might affect the granting of a consent, or conditions which might be put on it (see note xiii).
7. confirm that I/we\* will pay any annual charges due should a consent be granted YES/NO\*. If no please indicate who will by completing section 5.2 above (see note xiv).

(\* Delete as appropriate)

<b>SIGNED:</b> .....		<b>PRINT NAME:</b> FGMASSR
		<b>DATED:</b> 16/1/98
<b>ON BEHALF OF:</b> .....		

o o o

# CONFIDENTIALITY

I/we apply for commercial confidentiality and enclose a full written justification (see note xv).

<b>SIGNED:</b> .....	<b>DATED:</b> .....
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PLEASE RETURN THIS FORM TO THE ADDRESS GIVEN ON THE FRONT PAGE

**Water Resources Act 1991**  
**as amended by the Environment Act 1995**



**ENVIRONMENT  
AGENCY**

**Consent to Discharge  
Certificate of Holder**

**Part A**

**To:** Port of Sunderland Authority  
Barrack Street  
Sunderland  
Tyne & Wear  
SR1 2BU  
FAO Mr Atkinson

**POOR ORIGINAL**

The **Environment Agency** ("the Agency") hereby confirm that the above named person is a/the registered holder of consent reference 245/1193

Nature of Discharge(s); Treated Sewage  
at Container Park Offices, East Quay South, Hendon

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**Note:** This certificate should be kept with the consent document for future reference. If you transfer responsibility for the discharge to somebody else you must pass the consent to them and tell the Agency within 21 days. **Responsibility for the consent cannot be disclaimed by the holder but the registration of holder may be transferred to a successor.** To do this please complete the form below, then tear it off and return it to the address shown. If you fail to transfer the consent, even though you are no longer on the site, you may still be liable for prosecution for pollution. If you transfer the consent but do not tell us, you will be committing an offence. In case of any queries please contact your local Environment Agency office.

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**Part B** Please complete in block capitals or type.

**To:** The Environment Agency, Tyneside House, Skinnerburn Road, Newcastle Business Park, Newcastle Upon Tyne, NE4 7AR

**Water Resources Act 1991: Notice of transfer of consent to discharge**

**Consent** Name:  
Address:

I/We\* hereby serve notice on the Agency that I/we\* am/are\* no longer a/the\* Holder of the above consent which will be/was\* transferred to: \* delete as appropriate

**Name(s) of new holder(s):**  
**Address:**

**Post Code:**

**Date of Transfer to new Holder(s);** .....

**Signed:**..... **Dated:** .....

**Name (block capitals):**..... **Position:** .....

(to be completed when signing on behalf of corporate bodies)



<b>CONSENT NO:</b>	245/1193
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**ENVIRONMENT AGENCY**  
**WATER RESOURCES ACT 1991**  
**(As amended by the Environment Act 1995)**

**SECTION 88 - SCHEDULE 10**

**CONSENT TO DISCHARGE**

**TO:** PORT OF SUNDERLAND AUTHORITY  
BARRACK STREET  
SUNDERLAND  
TYNE & WEAR  
SR1 2BU

FAO MR ATKINSON

The <b>ENVIRONMENT AGENCY</b> ("The Agency") in pursuance of its powers under the Water Resources Act 1991 <b>HEREBY CONSENTS</b> to the making of a discharge of <b>TREATED SEWAGE</b> ("the discharge") as follows:-	
<b>FROM:</b>	A SEPTIC TANK
<b>AT:</b>	CONTAINER PARK OFFICES, EAST QUAY SOUTH, HENDON, SUNDERLAND
<b>TO:</b>	HUDSON DOCK (RIVER WEAR SALINE ESTUARY)
<b>SUBJECT TO</b> the conditions set out in the attached schedule:  Schedule No: 245/1193-01                      TREATED SEWAGE	
Subject to the provisions of Paragraphs 7 and 8 of Schedule 10 of the Water Resources Act 1991 (as amended by Schedule 22 of the Environment Act 1995), no notice shall be served by the Agency, altering this consent without the agreement in writing of the discharger, during a period of four years from the date this consent takes effect or such later date as may be specified in an endorsement to this document.	
This consent is issued and takes effect on the ..... 12 <sup>th</sup> ..... day of ..... March ..... 1998	
Signed: .....	
<b>J E BURNS, ENVIRONMENT PLANNING MANAGER</b> on behalf of the Environment Agency	

CONSENT NO:	245/1193
SCHEDULE NO:	245/1193-01
DATE ISSUED:	12.3.98

**SCHEDULE OF CONDITIONS RELATING TO THE DISCHARGE OF  
TREATED SEWAGE**

1. GENERAL

- i) The discharge shall not contain any poisonous, noxious or polluting matter or solid waste matter.
- ii) Provided that the discharge hereby consented is made in accordance with the following conditions of this consent, such discharge shall not be taken to be in breach of condition (i) above by reason of containing substances or having properties identified in and controlled by these conditions.
- iii) As far as is reasonably practicable, the treatment facilities shall be operated so as to prevent:
  - a) any matter being present in the discharge to such an extent as to cause the receiving waters, or any waters of which the receiving waters are a tributary, to be poisonous or injurious to fish in those waters, or to the spawning grounds, spawn or food of fish in those waters, or otherwise cause damage to the ecology of those waters; and
  - b) the discharge from having any other adverse environmental impact.

2. OUTLET AND LOCATION

The discharge shall be made at the place specified as:

- i) discharging to the Hudson Dock (River Wear saline estuary)
- ii) at National Grid Reference NZ 4127 5737 shown marked "Consent Point" on the plan attached to this consent.

3. VOLUME

The volume of the discharge shall not exceed 5 cubic metres in any period of 24 consecutive hours.

#### 4. NATURE AND COMPOSITION

- i) The discharge shall consist solely of treated domestic sewage by means of a septic tank.
- ii) As far as is reasonably practicable, the discharge shall not contain any significant trace of visible trace of oil or grease.

#### 5. SAMPLING POINT

A sample point shall be provided and maintained at National Grid Reference NZ 4131 5738, shown marked 'sample point' on the plan attached to this consent, so that a representative sample of the discharge may be obtained. The discharger shall ensure that all constituents of the discharge pass through the said sampling point at all times and in any legal proceedings it shall, for the purposes of Section 10 of the Rivers (Prevention of Pollution) Act 1961, be presumed, until the contrary is shown that any sample of the discharge taken at the said sampling point is a sample of what was discharging into controlled waters.

Consent Ref. 245/1193

**NOTES ATTACHED TO CONSENT**

1. This consent does not exempt the applicant from obtaining any consent required by, or complying with, any other statutory provisions, statutory instruments or by-laws.
2. There should be no departure from the proposals as described in the application submitted, without prior consultation with the Agency.
3. This consent is given on the understanding that the relevant sewage treatment facilities will be operated and maintained in a satisfactory manner.
4. Under paragraph 2 of Section 91 of the Act, you may appeal to the Secretary of State for the Environment if you consider any of the conditions of this consent to be unreasonable.  
Any appeal should be sent to:-

The Planning Inspectorate  
Room 10/13  
Tollgate House  
Houlton Street  
Bristol  
BS1 9DJ

Notice of an appeal must be given in writing within three months of this notification and must be accompanied by a statement of the grounds of appeal.

CONTAINER PARK

CONSENT REF. 245/11/12

CONTAINER PARK

SAMPLE POINT

15

16

17

EAST QUAY NORTH

31 ft. 6 ins. M.H.W.S.  
(9.621m)

EAST QUAY SOUTH

31 ft. 6 ins. Running M.H.W.S.  
(9.621m)

CONSENT POINT

CROSS QUAY

6 ins. M.H.W.S. QUAY

HUDSON

O117

O115

O114

O116