

REGISTER

CONSENT NO.	400420
FILE REFERENCE	13/43/34

**WATER RESOURCES ACT 1991
(SECTION 88 - SCHEDULE 10)
(As amended by the Environment Act 1995)**

CONSENT TO DISCHARGE

TO: MORRISH BUILDERS
UNIT 5
FACTORY ROAD
UPTON
POOLE
DORSET BH16 5SL

The ENVIRONMENT AGENCY ("The Agency") in pursuance of its powers under the Water Resources Act 1991 (as amended by the Environment Act 1995) **HEREBY CONSENTS** to the making of the following Discharge(s):-

BIOLOGICALLY TREATED SEWAGE

FROM: LAND OFF OLD OAK WAY
AT: WINTERBOURNE WHITECHURCH
NR BLANDFORD FORUM
DORSET

TO: SOAKAWAY

SUBJECT TO the conditions set out in the following schedule(s):

PA/01

Subject to the provisions of paragraphs 7 and 8 of Schedule 10 of the Water Resources Act 1991 (as amended by the Environment Act 1995) no notice shall be served by the Agency, altering this consent without the agreement in writing of the Discharger, during a period of 4 years from the date this consent takes effect or such later date as may be specified in an endorsement to this document.

This Consent is issued and takes effect on the *19* day of *Nov* 1997

Signed:

R.M.H.

CONSENT NO.	400420
SCHEDULE NO.	PA/01

CONDITIONS OF CONSENT TO DISCHARGE

BIOLOGICALLY TREATED SEWAGE ("the Discharge")

FROM: LAND OFF OLD OAK WAY
WINTERBOURNE WHITECHURCH
NR BLANDFORD FORUM
DORSET

1. a. The Discharge shall not contain any poisonous, noxious or polluting matter or solid waste matter.
- b. Provided that the Discharge hereby consented is made in accordance with the following conditions of this consent, such Discharge shall not be taken to be in breach of condition (a) above by reason of containing substances or having properties identified in and controlled by those conditions.

DATE FROM WHICH CONDITIONS OF THE CONSENT TAKE EFFECT

2. This consent shall take effect on the date of signature of this consent.

NATURE OF DISCHARGE

3. The Discharge shall consist solely of biologically treated sewage.

PLACE OF DISCHARGE

4. The Discharge shall be made in the manner and at the place specified as:
 - a. discharging from 8 dwellings at "Land off Old Oak Way"
 - b. discharging to soakaway
 - c. at National Grid Reference ST 8352 0046
 - d. marked "Outlet A" on the attached plan

SAMPLE POINTS

5. An appropriately labelled sample point shall be provided and maintained at National Grid Reference ST 8351 0047 as marked "Sampling Point 1" on the attached plan, so that a representative sample of the Discharge may be obtained. The Discharger shall ensure that all constituents of the Discharge pass through the said sampling point at all times and in any legal proceedings it shall, for the purposes of Section 10 of the Rivers (Prevention of Pollution) Act 1961, be presumed, until the contrary is shown that any sample of the Discharge taken at the said sampling point is a sample of what was discharging into the ground.

VOLUME

6. The volume of the Discharge shall not exceed 6.5 cubic metres per day.

COMPOSITION

7. The Discharge shall not contain more than:
 - a. 40 milligrams per litre of biochemical oxygen demand (measured after 5 days at 20°C with nitrification suppressed by the addition of allylthiourea).
 - b. 60 milligrams per litre of suspended solids (measured after drying at 105°C).
8. The Discharge shall not have a pH less than 6 or greater than 9.
9. As far as is reasonably practicable, the works shall be operated so as to prevent the Discharge from containing any significant trace of visible oil or grease.
10. Surface water shall be kept separate from the domestic effluent.

MAINTENANCE

11. The works shall be operated and maintained in accordance with good operational practice such that:
 - a. it remains fully operational except at times of unavoidable mechanical or electrical breakdown which shall be attended to, and the Agency informed of any failure that may have adversely affected effluent quality, as soon as practicable after the failure;
 - b. following a failure all equipment shall be returned to normal operation as soon as practicable;
 - c. tanks shall be desludged at sufficient frequency and in such a manner to prevent excessive carry over of suspended solids.

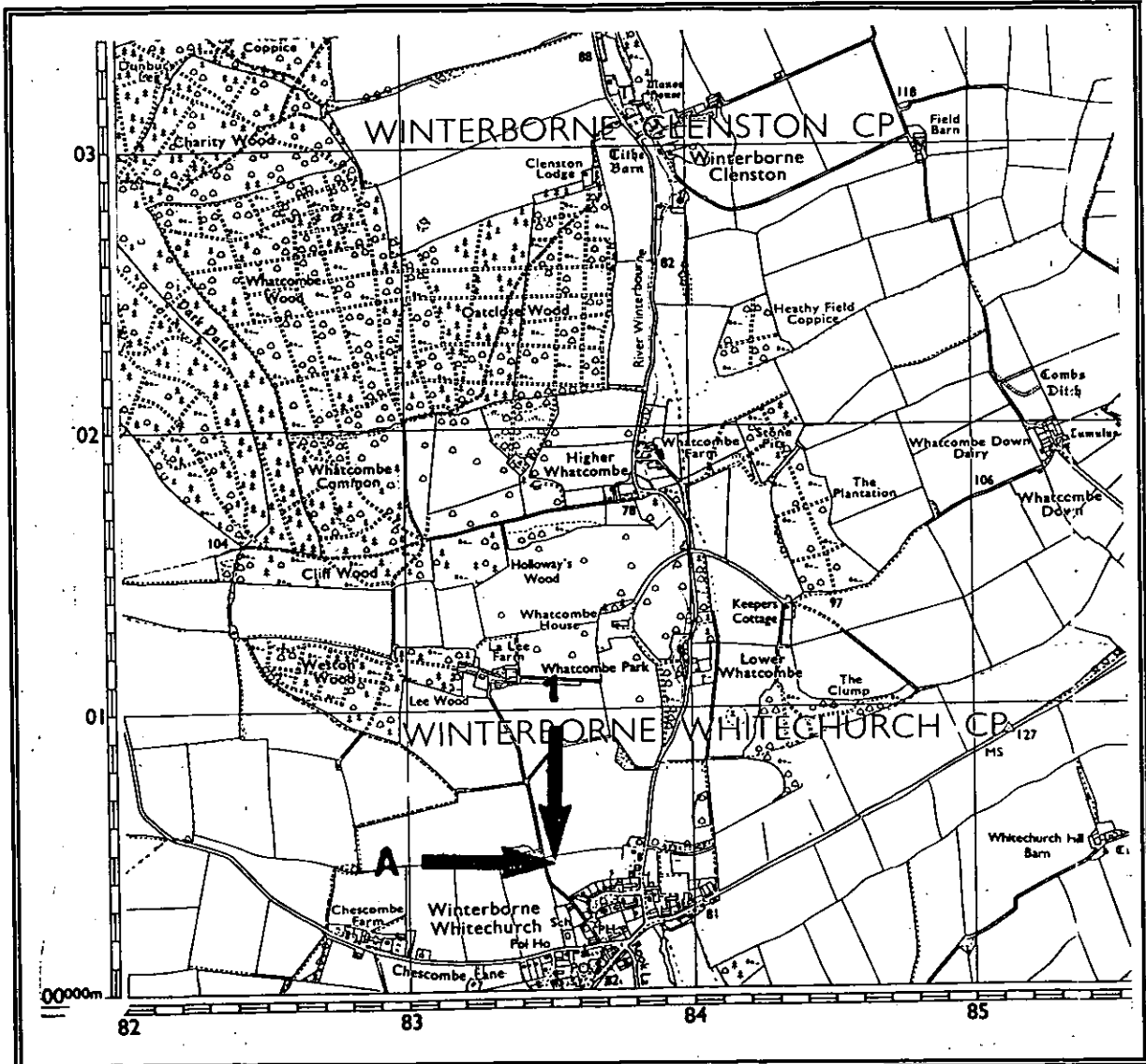
RECORDING AND REPORTING

12. a. The Discharger shall establish and operate a documented maintenance programme and record all non-routine actions undertaken that may have adversely affected effluent quality. Copies of the programme shall be made available for inspection by the Agency's officers at all reasonable times.
- b. On request the Discharger shall supply the Agency with a written report on the maintenance and all non-routine actions that may have adversely affected effluent quality.

DESIGN OF SOAKAWAY

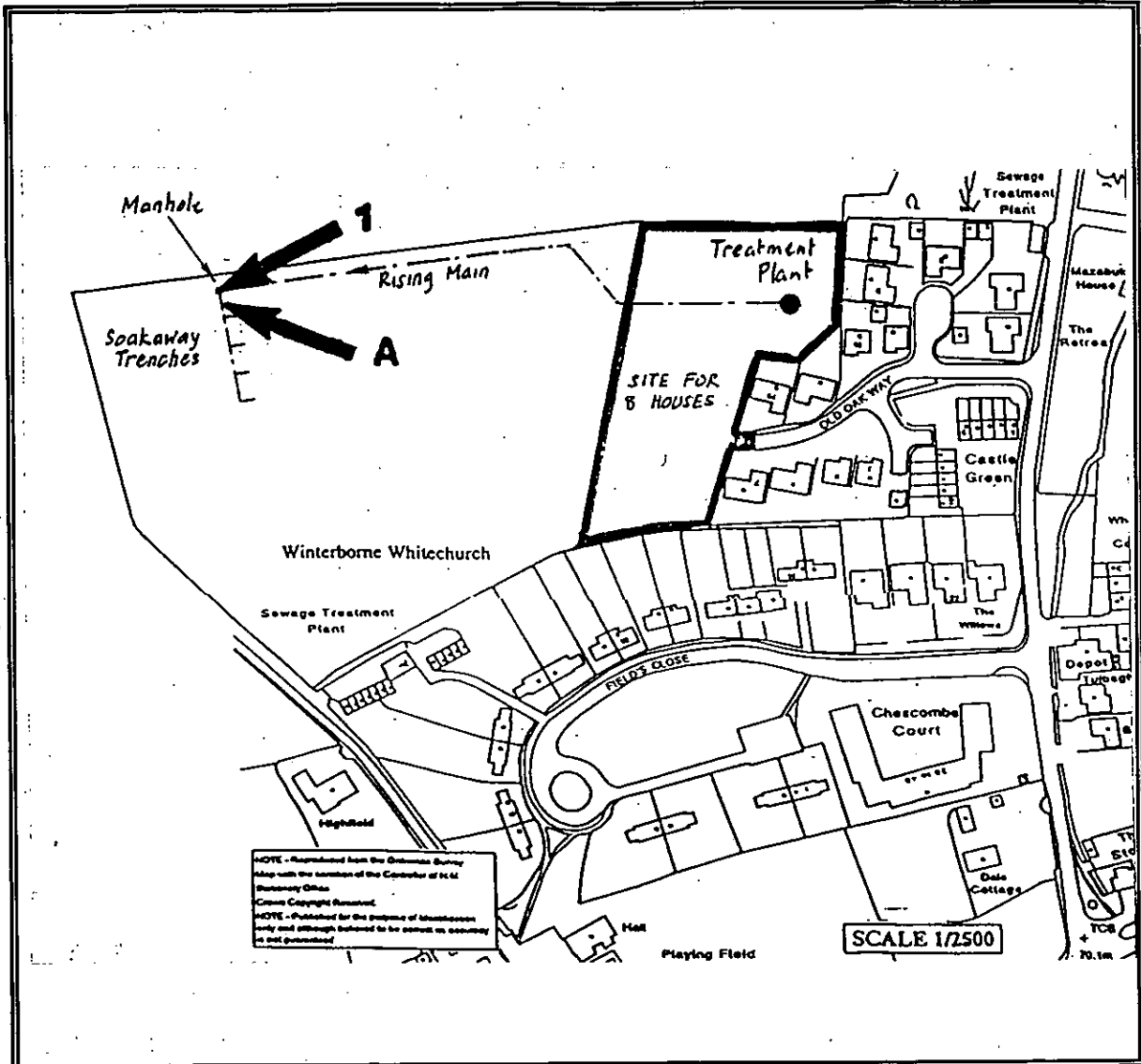
13. a. The soakaway system shall be designed and constructed in accordance with B.S. 6297:1983.
- b. No part of the soakaway associated with the outlet shall be within:
 - i. 100 metres of any well, borehole or spring source of private water supply.
 - ii. 50 metres of any existing soakaway.
 - iii. 30 metres of any watercourse.

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<p>Signed: <i>R M H</i></p> <p>Date: <i>19 November 1997</i></p>	<p>National Grid Reference of Site Main Entrance: ST 8371 0042</p>
<p>Outlet: A/ ST 8352 0046</p> <p>Sampling Point: 1/ ST 8351 0047</p>	<p>LAND OFF OLD OAK WAY WINTERBOURNE WHITECHURCH NR BLANDFORD FORUM DORSET</p>

CONSENT NO.	400420
FILE REFERENCE	13/43/34
SCHEDULE	PA/01



<p>Signed: <i>RMTS</i></p> <p>Date: <i>19 November 1997</i></p>	<p>National Grid Reference of Site Main Entrance: ST 8371 0042</p>
<p>Outlet: A/ ST 8352 0046</p> <p>Sampling Point: 1/ ST 8351 0047</p>	<p>LAND OFF OLD OAK WAY WINTERBOURNE WHITECHURCH NR BLANDFORD FORUM DORSET</p>

CONSENT NOTES

The consent notes below are provided for explanation and clarification - they do not form conditions of the consent.

- A. If you are not satisfied with the terms of this consent, you may appeal to the Secretary of State for the Environment (Planning Inspectorate). Any such appeal has to be made within three months of the issue of the consent.
- B. This consent includes a copy of a map showing the location of the site to which this consent relates and a plan of the site to assist in interpretation of the consent. The outlets and sampling points are referred to in the text.
- C. The conditions attached to this consent remain in force unless varied as a result of appeal or review. They are binding, not only on the person, company or body named in the consent, but on any person making the discharge.
- D. The Agency requires to be notified in writing of any change in the particulars of the name or address of the person to whom this consent is given, or who makes or proposes to make any discharge to which it applies, within one month of the change taking effect.
- E. In exercise of the powers conferred by Section 169(1), Notice is hereby given under Schedule 20 Water Resources Act, 1991, that a person designated in writing by the Agency may enter premises to which it applies in order to carry out such inspections and take away samples of water or effluent as the Agency consider appropriate.

Residential Development
of 8 houses
Winterborne Whitechurch
Dorset



ENVIRONMENT
AGENCY

128
Croy

WATER RESOURCES ACT 1991 (schedule 10)

43/34 Middle
Star

(as amended by the Environment Act 1995)

Application for new consent/~~variation to an existing consent~~* to discharge

REGISTER (delete as appropriate)

Regional/Area Address: ENVIRONMENT AGENCY SOUTH WESSEX AREA RIVERS HOUSE SUNRISE BUSINESS PARK HIGHER SHAFTESBURY ROAD BLANDFORD DT11 8ST	<i>Official Use Only</i> AD77 <i>Dist/Area Ref:</i> 043/1334 <i>Application No.</i> 400420 <i>Date Received:</i> 21.5.97 <i>Fee Received:</i> £37.00
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21 MAY 1997

AUTHORISATIONS

Each applicant must complete the main form and may need to complete a separate annexe if appropriate. Please look through the form and read the notes carefully before you complete it. Processing of your application will be aided by full and accurate completion of all the relevant sections and provision of the necessary plans. If you have any queries regarding the form please contact the person given in the notes.

NOTE:

All information contained within this application will be made available on the public register unless there is a request to withhold any of it. Any such request should provide a full justification stating why the information needs to be withheld (see note xiii).

1 SITE ADDRESS

1.1 Address or other sufficient description of land or premises to which this application applies.

Land off Old Oak Way, Winterbourne Whitechurch
Nr Blandford

Post Code:

2 DETAILS OF DISCHARGE(S)

2.1 State the nature of the discharge(s) (see note i and ii) - tick one or more boxes as appropriate:-

- Sewage Effluent - volume of 5 cubic metres per day or less
- Sewage Effluent - volume greater than 5 cubic metres per day (complete annexe 1)
- Sewage Effluent discharged under storm or emergency conditions (complete annexe 2)
- Cooling Water (complete annexe 3)
- Trade Effluent (including site drainage) (complete annexe 3)
- Others (please specify)

2.2 Please state the maximum quantity it is proposed to discharge in any one day 6.48 m³/day
Briefly state how this figure was calculated (see note ii).

8 No 4 bedroom houses proposed. Population therefore $8 \times 4.5 = 36$
Daily flow 180 litres/day $\times 36 = 6480$ litres or 6.48 m^3

2.3 a) Indicate proposed means of discharge - tick as appropriate and show on plan:-
(for 1, 2 & 3 please state dimensions below)

- | | | |
|-------------------------------------|--------------------------------------|--|
| 1. Pipe <input type="checkbox"/> | 4. Borehole <input type="checkbox"/> | 7. Sub-Irrigation System <input checked="" type="checkbox"/> |
| 2. Channel <input type="checkbox"/> | 5. Well <input type="checkbox"/> | 8. Combination of 6. & 7. <input type="checkbox"/> |
| 3. Culvert <input type="checkbox"/> | 6. Soakaway <input type="checkbox"/> | 9. Other (please specify below) <input type="checkbox"/> |

b) National Grid Reference(s) of point(s) of discharge (see note iii)

S T // 8 3 7 // 0 0 4 (please indicate on accompanying plans)

2.4 a) The Agency will normally require adequate provision for the taking of samples of the discharge in a safe and convenient manner at any time. Please indicate the means proposed (see note iv) - tick as appropriate and show on plan:

- At the outlet At a manhole or sampling chamber

Other (please specify)

b) National Grid Reference(s) of sampling point(s): (if different from 2.3 b) above)

 // // (please indicate on accompanying plans)

c) What flow measurement facilities will be provided (see note v)?

Please give details.

Effluent will be pumped to point of discharge. Pump manufacturer will confirm rate of discharge. Record of pump running hours can also be made available.

2.5 a) Type of Treatment Plant(s) to be used (please specify make and model) - tick as appropriate:-

Septic Tank Package Sewage Treatment Works Other

Plant not yet determined, probably by either Entec or Conder.

b) Will the treatment process involve the use of any chemicals (eg ferric salts, polyelectrolytes) /N
If yes please give details.

2.6 a) On what date do you anticipate the discharge will commence? 1 / 10 / 97

b) If you require the consent for a limited time period please give dates; from: / /

to: / /

c) If the discharge is not continuous please detail the period/circumstances when it will occur.

2.7 a) Are there any existing consents for discharge from the premises (see note vi)? /N
If yes, please give the reference numbers. (Any further information should be given in section 5.3).

b) Has any person had a Prohibition Notice served on them in respect of this site? /N
If yes, please give the reference number.

3 SITE DETAILS

3.1 Please give the name of the relevant Planning Authority.

North Dorset District Council

3.2 Please give details of the premises - tick as appropriate:-

- | | | | |
|---|-------------------------------------|----------------------------|--------------------------|
| 1. Single Dwelling | <input type="checkbox"/> | 6. Fish Farm | <input type="checkbox"/> |
| 2. Multiple Dwellings | <input checked="" type="checkbox"/> | 7. Mineral Workings | <input type="checkbox"/> |
| 3. Industrial Premises | <input type="checkbox"/> | 8. Water Services plc STW | <input type="checkbox"/> |
| 4. Vehicle Parking Area | <input type="checkbox"/> | 9. Water Supply | <input type="checkbox"/> |
| 5. Commercial Premises (please specify) | <input type="checkbox"/> | 10. Other (please specify) | <input type="checkbox"/> |

DECLARATION

I/We:

1. apply under the Water Resources Act 1991 (as amended by the Environment Act 1995) for consent to discharge, as described in this Application. "This Application" means this page, all the other pages of this form and any attached annexes, the attached plan(s), any other sheets attached, and any other written information supplied to support the application.
2. enclose the required application fee, payable to the Environment Agency (see note x).
3. enclose 3 copies of the plan(s) and location maps with all relevant information clearly marked (see note xi).
4. will pay required advertising costs (see note xii).
5. confirm that ~~I~~/we* will notify the Environment Agency of any changes in the information in this application which might be material to the continuation of the consent.
6. confirm that the information given in this application and any questions which the Environment Agency may have about it is/will* be true to the best of ~~my~~/our* knowledge, information and belief and ~~am~~/are* not aware of any other facts or information which might affect the granting of a consent, or conditions which might be put on it (see note xiii).
7. confirm that ~~I~~/we* will pay any annual charges due should a consent be granted YES/~~NO~~*. If no please indicate who will by completing section 5.2 above (see note xiv).

(* Delete as appropriate)

SIGNED: h. J. Wilde PRINT NAME: M. J. WILDE
ON BEHALF OF: Morril Builders DATED: 19.5.97

CONFIDENTIALITY

I/we apply for commercial confidentiality and enclose a full written justification (see note xv).

SIGNED: DATED:

PLEASE RETURN THIS FORM TO THE ADDRESS GIVEN ON THE FRONT PAGE

3.3 Please indicate source of the water supply - tick as appropriate:-

- | | | | |
|--|-------------------------------------|---|--------------------------|
| 1. Well | <input type="checkbox"/> | 5. River (please give name below) | <input type="checkbox"/> |
| 2. Borehole | <input type="checkbox"/> | 6. Estuary (please give name below) | <input type="checkbox"/> |
| 3. Precipitation (eg. rain or snow) | <input type="checkbox"/> | 7. Coastal Water (please give name below) | <input type="checkbox"/> |
| 4. Mains (please state water supply company) | <input checked="" type="checkbox"/> | | |

Wesrex Water

4 DETAILS OF RECEIVING ENVIRONMENT

4.1 Receiving Medium - tick the category(s) to which the proposed discharge(s) is(are) to be made:-

- | | | | |
|--|--------------------------|---------------------------------|-------------------------------------|
| 1. Estuarial Water (tidal river or stream) | <input type="checkbox"/> | 5. Into Land | <input checked="" type="checkbox"/> |
| 2. River or Stream (non-tidal) | <input type="checkbox"/> | 6. Onto Land | <input type="checkbox"/> |
| 3. Canal | <input type="checkbox"/> | 7. Directly into Groundwater | <input type="checkbox"/> |
| 4. Lake, Loch or Pond | <input type="checkbox"/> | 8. Coastal Water (see note vii) | <input type="checkbox"/> |

State name of receiving water if known:

4.2 In the case of sub-irrigation systems, soakaways or boreholes:-

- (a) Is any part of the system within 5 metres of the boundary of the premises? Y/N
- (b) Is any part of the system within 10 metres of a watercourse? Y/N
- (c) Is any part of the system within 50 metres of a borehole or spring? Y/N
- (d) For wells and boreholes state dimension(s) in metres. m
- (e) For sub-irrigation systems, soakaway pits, wells and boreholes, state maximum depth in metres. m
- (f) For boreholes, state details of lining in metres:
- (i) Depth of lining m
- (ii) Depth of perforated lining m
- (iii) Depth of unperforated lining m
- (g) A percolation test must be carried out in accordance with British Standard BS6297:1983. Have the results been provided? Y/N

4.3 Is there a foul sewer available to which the discharge(s) could be made (see note viii)? Y/N
If yes, please give the reasons it is not practical to connect to it (eg. distance, flow etc.)

5 DETAILS OF APPLICANT AND OTHER INFORMATION

5.1 (See general notes and note ix)

(a) Full name and postal address of applicant. This should be the person who will become the consent holder should consent be issued.

* Morrish Builders
* Unit 5
* Factory Rd
* Upton
* Poole
*

Post Code: BH16 5SL

Daytime Telephone Number: 01202 623420

Company Registration Number (if appropriate): 1633471

(b) Agent (if any) - Full name and postal address.

*
*
*
*
*
*
*

Post Code:

Contact Name and Daytime Telephone Number:

5.2

Please give full name and address to which bills should be sent if different to that given above:

*
*
*
*
*
*

Post Code:

Daytime Telephone Number:

5.3 Are there any other factors to be taken into account? Please continue on a separate sheet if necessary.